

## ANDREW

Anonymous

Andrew is now in his sixties.

His parents were unusual. His father Harry was crazy. He told us from the pulpit that during the war he walked from Dover to Calais across the English Channel as it was frozen over. He told jokes from the pulpit including the tale that if he laid a cigarette paper down on the edge of the pavement and sat on it, his legs would still be dangling in the gutter. How he ever became a Methodist lay preacher we do not know.

Andrew's mother was a dominatrix and while she gave the appearance of being a good Christian she was a tyrant.

When Andrew came to school and when he was about 13, he would wear nail varnish on his finger nails and bring in naughty magazines of naked men.

He spoke like a woman. He was known as Tripe for obvious reasons. He was extremely narcissist and was subsequently referred to as a pansy. That may have been a little unkind as well, but he was so effeminate.

He went to work in a solicitor's office and prided himself on his calligraphy. He was called a poof, which again was somewhat unkind, and he followed in his father's footsteps of being a Methodist lay preacher.

He was derisory about women. Once at school he watched a girl struggle to get up from a sitting position on the grass and, as she walked past him, he said to her that he liked what she had on underneath.

In his adult years, he claimed that he had degrees from music colleges which did not exist. He gave me the address of one in London and I visited the place. There was only one building in this road and it was a warehouse and had been so for an hundred years. He used letters after his name representing music qualification and every university and music college said that these qualifications did not exist.

He said that he was a close descendant of Cardinal Newman and yet this is not recorded anywhere. It has apparently been shown that what Andrew said was a lie.

Shortly after his father died, Andrew was arrested and went to Court and pleaded guilty to an act of gross indecency with another male in some public toilets. His lawyer said that this was out of character and Andrew received a conditional discharge but one wonders why. The fact is that he had been a practising homosexual for some time and so this homosexual act in the public toilets was not out of character. He was thrown out of four or five churches in succession where he was organist or choir master because of his involvement with boys.

It is one thing to have intercourse with another consenting adult male but to abuse boys is totally wrong and immoral.

Some years ago Andrew was seen in the branch of a tree but not in his garden with his trousers and pants off and he was masturbating vigorously with loud vocal accompaniment. The Police were called and observed this for themselves and one officer said that this was not the first time they had encountered him doing this. With all the proven facts about him there can be no doubt that he is mentally ill and dangerous. Have children ever seen him like this? Is this not the crime of indecent exposure as well as a serious public order offence?

He once had to play the piano in a Musical Festival for a boy I taught at school. I sat in the church behind them and I saw Andrew rub his hand up and down the inside of one of the boy's thighs. The boy was uncomfortable and so I stood up and played the piano for his solo.

As a teacher, I was also the Child Protection Officer. A parent came to me and said that her son was going to Andrew for piano lessons and asked me to recommend Andrew. What was I to do? I recommended another teacher who lived nearer to where the boy lived thus eliminating the need to talk about Andrew.

He admitted he was a practising homosexual and said that this was God's fault and therefore it was not right to criticise him. He agreed that the Bible condemned homosexuality but said that he was a special case since God had made him gay.

Andrew has a brother who is twin to a sister. The brother's name is James.

Some friends went to hear James preach at the Methodist Church and they told me that he was excellent and preached on morality and personal decency. That night my friends went to the theatre and James was taking a leading role in a play. In one scene he had to chase a young woman around the stage and she was only wearing some skimpy black knickers.

A close friend, who is not a Christian, has been severe in criticising me over these things saying that Andrew is nothing to do with me and I am victimising him.

Victimisation is telling lies about someone and consequently treating them unfairly. The word is often used to describe the poor pay and victimisation of black people in the work place with comments that they are not worth the same amount as the white people because of their colour and inferiority.

I am telling the truth and all the people I have referred to can testify to that. I am not being unfair. In my job I had to protect children and I believe all decent citizens should do the same.

Before I am criticised I want to point out that I am not a paragon of virtue or have a holier than thou attitude. I am not saying that I am doing anything criminally or morally wrong but I have my faults.

(983)

---

© COPYRIGHT Anonymous author 2009. No part of this article, however small, may be reproduced or stored in any system whatsoever. It must not be copied, altered or downloaded. Failure to comply is illegal being theft and contrary to International Copyright law and will render any offender liable to action at law.

This article is anonymous to protect the innocent and not to identify Andrew but rather hope that he may overcome his weakness.