This title is a misnomer.

A Christian is someone who has accepted Jesus Christ as their personal Saviour and follows Christ and His teachings. That would include the belief that Christ is part of the Godhead, that is to say a member of the Trinity; that He is the Eternal Word of God and is, in fact, God and therefore Divine (John 1.1)

Christian Science teaches that God is not a person and that makes sense since God is a spirit.

Christian Science says that God is incorporeal, divine, supreme, infinite mind, spirit, soul and principle. The theory that God is three persons suggests three gods or three heathen gods and the damnable heresy of tritheism. To Christina Science, God is a spirit and impersonal, a divine principal. He is Infinite Mind. Mind is God and there can only be one mind because there is one God.

Prayer to an impersonal God is a hindrance and avails nothing.

Doubts are cast by Christian Science on the Virgin Birth. Jesus Christ is an impersonal Saviour but He is not God. His resurrection is spiritualisation of thought. Jesus as manhood was not Christ.

The Holy Spirit is said to have taken part in both creation and the construction of the universe and this is based on the hypothesis of error.

Man is incapable of sin. Sin, sickness and illness are ideas but merely delusions. Man cannot sin because he derives his essence from God.

The blood of Christ is of no avail since one sacrifice is not enough for all sin. Christ was seen after His crucifixion and He was not dead. The atonement depends upon each sinner’s self-immolation. That God’s wrath should be vented on His beloved Son is divinely unnatural and therefore a lie.

Deliverance from sin and error is not achieved by faith. God created all things through mind and made everything perfect and eternal and, therefore, there is no need for salvation or re-creation.

There is no retribution or final judgement for any human being. Hell fire and brimstone as well as judgement are the products of mere ravings and vivid imaginations. The sinful soul will not be lost but what will be lost is the sense of sin.

In conclusion, I, as the compiler of this information, have to say that this is what their writings say and not a personal criticism. I have difficulty with what appears to be some contradictions in what they say. But this brief essay is merely to state what they believe.

Christian Science is not Christian.