

THE MISUSE OF WORDS 2

AM I WEIRD?

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Someone has asked me why do I write the articles I do since many of them 'put people down.' I am said to be severe on Elgar and Chopin and my articles about spiritualists and psychics are condemnatory. People seem to overlook that many of my articles extol the qualities of others and are laudatory.

My articles are very distinctive, I am told.

We live in an age of freedom of speech but one wonders how long this will last.

We all have a right to our own beliefs.

My articles are written in an attempt to tell the truth and to rebut some of the things said by others which may be misleading or inaccurate. That does not mean that I claim to be any authority or that I am the only depository of truth. Certainly not.

I also write to highlight very worrying matters so that readers can be made aware of such things. One example is David Icke saying that cot deaths are necessary because spirits on the others side need those young lives. Losing a baby in this way particularly after years of trying for a baby and then to lose it because spirits in another dimension want it is unbelievably cruel and an evil doctrine that produces nothing but understandable contempt.

The fraudulent working of spiritualists and psychics who mislead and deceive people should be exposed or, at the least, people must be warned about them and, as many of my correspondents have said, there are insufficient warnings and many unseen dangers of these false doctrines.

It has been suggested that I am weird. The word means strange and bizarre. Strange means unusual or unexpected, not having been experienced before. Bizarre means unusual in an interesting or amusing way. Odd means unusual or peculiar which also means distinctive and special. There are positive things about these words and yet people regard being weird as negative.

Yes, I do not fit in to the usual bin. I am not one of the boys. I am not the usual type of person. The most usual type of person is a couch potato according to current statistics. I am not the usual type of man who smokes, drinks beer, swears and is on the lookout for girls. I am therefore not a modern man which society usually expects of men.

I would not say that I was special. Neither am I a paragon of virtue. I have many flaws and failings. But I am told that many of my articles are distinctive. I cannot accept that they are bizarre as they are not amusing.

The real and original meaning of weird describes someone who is into the supernatural and occult and advocates and believes its unproved claims. Therefore, when I write that psychics are psychotics then the negative aspect of the word weird applies.

If I write about matters where there is evidence to back up what I say then such writings cannot be weird. But it is said that sometimes truth is stranger than fiction. David Icke writes that the moon is hollow. That is weird unless he has irrefutable evidence to back it up.

In short, you can be weird in a nice way or weird in a nasty way.

Am I eccentric? Yes, in the eyes of many people, and glad to be. To be eccentric is to be non-conventional, not having the established or majority view. I understand that the majority of people now dismiss Christianity and approve of homosexuality. Let me make my position clear. I do not hate homosexuals; I hate homosexuality.

You may have a son or daughter or grandchild whom you love very much and you would always stand by

them, but you hate what they are doing. They may be a drug addict or suffering from alcohol abuse. You love them but hate what they are doing! You do not hate them but your hate their addiction!

The conventional view is that people who live together is as valid and correct as those who are married. The conventional attitude is that men should have their own car, swear, booze, be on the pull, and do their own thing irrespective of what is legal or moral. The conventional accepts these majority standards which are not original. The conventional suffer from the herd instinct.

I am glad to be unconventional.

However, the word eccentric is taken as a negative matter, which is unfair.

Take another word... jealousy. It is always regarded as something negative and not nice. If you are jealous, you are in the wrong just as if you are weird you are in the wrong, but this does not follow.

If I were married and loved my wife every much and she insisted that she felt the same about me should I not be concerned if I saw her flirting furtively with someone else?

Jealousy is the suspicion or fear of being replaced by a rival. Is this new man in my wife's life a rival? Am I going to lose her to him? If I have suspicion or fear, then I am jealous and that is an understandable thing and, therefore, jealousy is not wrong. On the contrary, it shows that I really do love my wife and that is a positive thing. And is there anything more virtuous than love? Is there anything more treacherous than the wife you so dearly love carrying on with another man?

Jealousy is not always that green eyed monster.

The God of the Bible expresses His love for His People and admits that He is a jealous God. That is understandable and proves His love is genuine.

To be weird, eccentric and jealous can be virtues and it is totally wrong for people to snarl and scowl because you are weird when that is a virtue. Perhaps I am distinctive in my writings which means that they are easily recognisable and characteristic.

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