

PENTECOSTAL MADNESS

Various contributors

ITEM ONE

I have just read the yearbook for several Pentecostal churches. In each of them it states:

If anybody has any dispute with a fellow member of a Pentecostal church or, if that person is not a Pentecostal but has a dispute with a Pentecostal, then that dispute must first be referred to the Elim pastor and not to the person or people with whom there is a dispute and certainly not to the police, a social worker or anyone else. Every dispute, however slight, must be dealt with first and foremost by the pastor. Non-adherence to these essential regulations is an insult to the pastor, the church and, therefore, to God Himself.

ITEM TWO

Paul Morton is the founder of the Full Gospel Baptist Church. Sometimes when he speaks there is a voice behind a curtain which he claims is the voice of the Holy Spirit. Morton prays in tongues and the voice behind the curtain interprets them. As a result of these events, Morton became mentally ill and, indeed, crazy. He lost his mind and there are many others in the Pentecostal and charismatics fellowships that have become very ill and, indeed, become mad because of matters like this.

Morton explains that the Holy Spirit led him into this dark place just as the Lord Jesus was led into the wilderness, His dark place.

But there is a difference. The Lord did not lose His mind or go mad.

There are many Pentecostals and charismatics who are losing their minds and going mad by accepting that these 'supernatural' experiences are of the Lord. But they are delusions and having such delusions is a clear sign of mental illness. These delusions have existed since 1899 with the birth of Pentecostalism and the resulting charismatic nightmare. These are the works of Satan who has been described as the hidden god and, therefore, in control of these cults. He is a religious demon taking your eyes off Christ and, among other things, making speaking in tongues the essential basis of salvation.

On another plane this is similar to the teachings of spiritualism and psychic phenomenon.

ITEM THREE

There are many men who have confessed to going to Pentecostal and charismatics churches to look at girls and women throwing themselves all over the floor in 'epileptic' movements or being slain in the Spirit or dancing and showing their knickers in all these incidents. This is how these churches get converts.

These churches have the highest rates of members going to bed with those to whom they are not married and the result is the break-up of many marriages, divorce and troubled children. Many such churches encourage the embracing and kissing of each other.

It was found that many of these men after 'conversion' still purchased girlie magazines.

ITEM FOUR

There are accounts of the aggressiveness of these groups with breaking windows of those who oppose their false teaching. Having said this there are some Pentecostals who are decent and kind people.

ITEM FOUR

I have seen the original of a letter on Elim Pentecostal headed notepaper signed by Almighty God. It went on to say that it was God's will that the pastor had sex with married women and this was born out of the emotionalism and ecstatic experiences granted by the Holy Spirit and that can only be experienced in these circles. The rank and file in this church asked whether God wrote letters. What was happening was a type of rape ordained by God.

Another pastor wrote to a girl of 14 saying that he had had a revelation from God that he had to have sexual relations with her. And so God approves of paedophilia.

ITEM FIVE

Many girls go to these churches because they sexually fancy the boys particularly those in the band. They scream, shout, tear their hair and often wear mini skirts and low tops. It has been said that this is the normal process of growing up. Where is holiness and reverence in the House of God?

ITEM SIX

A very well respected Christian speaker, who was not Pentecostal or charismatic, went to speak at a meeting which was so noisy that the police were called out. The volume on their amplifiers were at the highest readings. This is another example of the lunatic fringe.

There are many such cases.

ITEM SEVEN

Several case studies have proved the intolerance of these charismatic groups. You cannot join a Full Gospel Church or the Full Gospel Business Men's association unless you believe all their doctrines including that healing for all sickness and disease is included in the atonement.

ITEM SEVEN

There are many reports of sexual activity within these groups. Many decent women in these groups have complained about the girls and young women showing a lot of leg, wearing low tops, push up bras, hip swaying and fast jello bottom strutting in summer dresses. The children of the pastors and elders were often the most brazen. There was flirting on a large scale and young women in short skirts bending over deliberately in front of males and there was touching, holding, hugging, hi-leg crossings, sweet words whispered to mean sometimes much much older. They were over-sexed, publicly gross and had no conception holiness and a place of worship. Many male charismatics have referred to these women as a cock-tease, an expression I do not like, but it is the expression used. Virile men flock to these churches for this sexual gratification. There are accounts of women wearing no bra leaning over and studying a man's crotch. I saw a couple who re-dedicated themselves to the Lord at a charismatic meeting and then immediately afterwards had sex in Hyde Park while we walked by. We are aware of many teenage girls in Pentecostal churches who are pregnant as young as 14 and the fathers are often the pastor or leaders. The Bible tells us to flee fornication. Such churches are often called sexy.

ITEM EIGHT

The Pentecostal teaching is that you could lose your salvation and it is true that the normal Christian is not sure what to think about the Pentecostals. They give the impression that they are Christians and superior Christians at that. Yet they have many things that are very very wrong. Their aggressiveness

in preaching the Gospel does not mean that they are of God. Charismatics pervert the Gospel by adding their false doctrines and inappropriate behaviour.

ITEM NINE

The Pentecostals state that what happened in Acts chapters 1 and 2 happened to them exactly as it did to the original apostles. Were they in Jerusalem? Did they experience a mighty rushing wind? Did they have cloven tongues of fire above them?

ITEM TEN

I have been to Pentecostal churches and spoken in tongues. In one instance I recited a poem of Goethe in German. This was interpreted as God going to pour out His blessing on this church as never before and that charismatic preaching would ensue and a thousand souls would be saved in a month. I could be criticised for what I did but Paul tells us to test the spirits.

It will be said that problems exist in churches of every denomination and why pick on Pentecostals? What is to do with me? We are instructed in the Word of God to earnestly contend for the truth (Jude v 3)

What must also be emphasised is that these examples are verified by reliable sources and persons and there is ample and irrefutable evidence to support all of these claims.

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