

THE DEITY OF JESUS CHRIST (JND)

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Christ was the Jehovah of the Old Testament.

All the bodily fullness of the Godhead dwelt in Him.

He was Jehovah. He was Immanuel (God with us). His name was to be Jesus (Jah... the Saviour)... for He shall save His people from their sins. When Isaiah in chapter 6 saw the glory of Jehovah, the Lord of Hosts, the apostle John says that he saw Christ's glory and spoke of Him.

(See also Daniel 7, 9 and 22, 1 Timothy 6.15, Revelation 19. 11-16).

I read that in the beginning was the Word, and the Word was with God and the Word was God.

Whenever my mind goes back to the beginning of time there He was, the Eternal Word. He was in the beginning with God. He became flesh; He became a man; He became a person. Paul says that all the fullness of God dwelt in Him bodily. He became a person and, as a person, He 'emptied Himself'. He could not have this if He were not God. A creature who leaves his first estate, sins.

God the Father and the Holy Spirit are Spirit Beings, invisible and not persons in the correct meaning of the word person.

The sovereign Lord descended to us in grace. In Him was love, perfect love. He came to seek and save those that were lost. He did not come to condemn or judge the world but to receive all. Although unchangeable in nature as God Himself, yet, in His path, He is independent. All the words He has are given to Him. He lives by the words that proceeded from the Father. He is sealed by the Father. He speaks of the glory He had with the Father before the world began when He was the Eternal Word.

Now in the state of being an obedient servant, He speaks of a revelation given to Him by the Father. He says to His disciples, "It is not for you to know the times and seasons which the Father hath put in His own power". In Psalm 110, the Father says to the obedient servant, "Sit on my right hand till I make thine enemies Thy footstool".

I see in scripture that no one can know the Father except the Son; the Father we can know; He is simply the adorable God (Matthew 11. 27).

The Son's divine nature seemed, so to speak, exposed to danger by His blessed humiliation. Not so the Father.

But the Lord Jesus is a proper man. He is "I AM", the true God. How to put this together, I do not know.

God, through grace, I can know. I can also know man in a certain sense. But that God became a man is beyond all. Be it so. I am sure He is both divine and human.