

THE HOLY SPIRIT IN BENEDICTIONS

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In the following epistles the opening and closing greetings do not include the Holy Spirit.

Why is this, particularly when many churches emphasis the Holy Spirit?

Here are those examples (LJC refers to Lord Jesus Christ)

	Opening greeting	Closing greeting
Romans	none	God and Jesus Christ
1 Corinthians	Grace from God and LJC	Grace of LJC
2 Corinthians	God and LJC	Grace of God and LJC
Philippians	ditto	Grace of LJC
Colossians	ditto	none
1 Thessalonians	ditto	Grace of LJC
2 Thessalonians	ditto	ditto
1 Timothy	ditto	none
2 Timothy	ditto	Grace of LJC
Titus	ditto	none
Philemon	ditto	Grace of LJC

Again, the question is, Why is the Holy Spirit omitted from such greetings?

In view of many modern churches giving a great emphasis on the Holy Spirit, why is He omitted from such blessings?

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